# **Shickley Public School**

104 E. Murray Street PO Box 407 Shickley, NE 68436 402.627.3375

| August 2025 |    |    |    |    |  |
|-------------|----|----|----|----|--|
| M T W T F   |    |    |    |    |  |
|             |    |    |    | 1  |  |
| 4           | 5  | 6  | 7  | 8  |  |
| <u>11</u>   | 12 | 13 | 14 | 15 |  |
| 18          | 19 | 20 | 21 | 22 |  |
| 25          | 26 | 27 | 28 | 29 |  |

| September 2025 |    |    |    |    |  |
|----------------|----|----|----|----|--|
| М              | Т  | W  | Т  | F  |  |
| 1              | 2  | 3  | 4  | 5  |  |
| 8              | 9  | 10 | 11 | 12 |  |
| 15             | 16 | 17 | 18 | 19 |  |
| 22             | 23 | 24 | 25 | 26 |  |
| 29             | 30 |    |    |    |  |

| October 2025 |    |    |    |    |
|--------------|----|----|----|----|
| М            | Т  | W  | Т  | F  |
|              |    | 1  | 2  | 3  |
| 6            | 7  | 8  | 9  | 10 |
| 13           | 14 | 15 | 16 | 17 |
| 20           | 21 | 22 | 23 | 24 |
| 27           | 28 | 29 | 30 | 31 |

| November 2025 |    |    |    |    |
|---------------|----|----|----|----|
| М             | Т  | W  | Т  | F  |
| 3             | 4  | 5  | 6  | 7  |
| 10            | 11 | 12 | 13 | 14 |
| <u>17</u>     | 18 | 19 | 20 | 21 |
| 24            | 25 | 26 | 27 | 28 |
|               |    |    |    |    |

| December 2025 |    |           |           |           |
|---------------|----|-----------|-----------|-----------|
| М             | Т  | W         | Т         | F         |
| 1             | 2  | 3         | 4         | 5         |
| 8             | 9  | 10        | 11        | 12        |
| 15            | 16 | 17        | 18        | 19        |
| 22            | 23 | <u>24</u> | <u>25</u> | <u>26</u> |
| 29            | 30 | 31        |           |           |

| C | Color/Symbol Key                                 |  |  |  |  |
|---|--|--|--|--|--|
|   | No School for students and staff                 |  |  |  |  |
|   | Special Day                                      |  |  |  |  |
|   | No School for students,<br>Staff in-service      |  |  |  |  |
|   | 2:30 pm Dismissal for students, Staff in-service |  |  |  |  |
|   | End of Quarter/Semester                          |  |  |  |  |
|   | Other Days                                       |  |  |  |  |

# **Shickley Public School** 2025-26 School Calendar

shickleypublicschool.com

#### August 2025

| August 8: Teacher In-service 8am -12pm                     |  |  |  |
|--|--|--|--|
| August 11: Teacher In-service / Start of Fall Sports       |  |  |  |
| August 12: First Day for K-12 Students - 1:00 pm Dismissal |  |  |  |
| August 13: First Day for PK Students                       |  |  |  |
|  |  |  |  |

#### September 2025

September 1: No School - Labor Day September 2: No School - Teacher In-service (BRC)

#### October 2025

October 1: 1:00 Dismissal; Prof. Development 1:00 - 4:30 October 9: P/T Conferences 4:00-8:00 pm (No School for PK) October 10: No School - Fall Break October 17: End of 1st Quarter (46 days)

#### November 2025

| November 12: 1:00 Dismissal; Prof. Development 1:00 - 4:30 |  |  |  |
|--|--|--|--|
| November 17: Start of Winter Sports Practice               |  |  |  |
| November 19: NO SCHOOL for K-6 - Hosting CRC One Act       |  |  |  |
| November 26: Early Dismissal: 1:00                         |  |  |  |
| November 27-28: No School - Thanksgiving Break             |  |  |  |

#### December 2025

December 19: End of 2nd Quarter/Sem.1 (43/89 days) 2:30 out December 24 - 28: NSAA Moratorium December 22-31: No School - Christmas Break

#### January 2026

| •  |
|--|
| January 1-2: No School - Christmas Break         |
| January 5: No School - Teacher In-service        |
| January 6 School Resumes                         |
| January 19: No School - Teacher In-service (BRC) |

### February 2026

February 4: 1:00 Dismissal; Prof. Development 1:00 - 4:30 Feb. 12: P/T Conf, 2-7pm: 1:00 pm Dismissal (No school PK) February 13: No School

#### March 2026

March 2: Start of Spring Sports Practice March 11: End of 3rd Quarter (45 days) March 12-13: No School - Spring Break March 25: 1:00 Dismissal; Prof. Development 1:00 - 4:30

#### April 2026

| •  |  |  |  |
|--|--|--|--|
| April 3: No School - Easter Break              |  |  |  |
| April 6: No School - Easter Break              |  |  |  |
| April 17: Grandparent's Day: 2:30 pm Dismissal |  |  |  |
| May 2026                                       |  |  |  |

May 8: PK Graduation 1:00 pm May 10: Graduation - Class of 2026 - 2:00 pm May 20: End of 4th Quarter/Semester 2 (46/91 days) May 21: Teacher Work Day - 8:00 - 12:00

# **Board of Education Approved on** 2-10-2025

# Superintendent:

Dr. Stan Essink

# PK-12 Principal:

Mr. Greg Schroeder

| January 2026 |    |    |    |    |
|--------------|----|----|----|----|
| М            | Т  | F  |    |    |
|              |    |    | 1  | 2  |
| 5            | 6  | 7  | 8  | 9  |
| 12           | 13 | 14 | 15 | 16 |
| 19           | 20 | 21 | 22 | 23 |
| 26           | 27 | 28 | 29 | 30 |

| February 2026 |    |    |    |    |
|---------------|----|----|----|----|
| М             | Т  | W  | Т  | F  |
| 2             | 3  | 4  | 5  | 6  |
| 9             | 10 | 11 | 12 | 13 |
| 16            | 17 | 18 | 19 | 20 |
| 23            | 24 | 25 | 26 | 27 |

| March 2026 |    |    |    |    |  |
|------------|----|----|----|----|--|
| М          | Т  | W  | Т  | F  |  |
| 2          | 3  | 4  | 5  | 6  |  |
| 9          | 10 | 11 | 12 | 13 |  |
| 16         | 17 | 18 | 19 | 20 |  |
| 23         | 24 | 25 | 26 | 27 |  |
| 30         | 31 |    |    |    |  |

| April 2026 |    |    |    |    |
|------------|----|----|----|----|
| М          | Т  | W  | Т  | F  |
|            |    | 1  | 2  | 3  |
| 6          | 7  | 8  | 9  | 10 |
| 13         | 14 | 15 | 16 | 17 |
| 20         | 21 | 22 | 23 | 24 |
| 27         | 28 | 29 | 30 |    |

|    | May 2026 |    |    |    |    |
|----|----------|----|----|----|----|
|    | М        | Т  | W  | Т  | F  |
|    |          |    |    |    | 1  |
|    | 4        | 5  | 6  | 7  | 8  |
| 10 | 11       | 12 | 13 | 14 | 15 |
|    | 18       | 19 | 20 | 21 | 22 |
|    | 25       | 26 | 27 | 28 | 29 |

| Quarter Days |          |          |  |  |
|--------------|----------|----------|--|--|
| Q            | Students | Teachers |  |  |
| 1            | 46       | 48.5     |  |  |
| 2            | 43       | 43       |  |  |
| 3            | 45       | 47       |  |  |
| 4            | 46       | 46.5     |  |  |
|              | 180      | 185      |  |  |

